COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

NATURAL ENERGY UTILITY CORPORATION)	
COMPLAINANT)	
V	CASE NO. 2003-00422
COLUMBIA GAS OF KENTUCKY, INC.	
DEFENDANT)	

FIRST DATA REQUEST OF COMMISSION STAFF TO NATURAL ENERGY UTILITY CORPORATION

Pursuant to 807 KAR 5:001, Natural Energy Utility Corporation ("Natural Energy") is requested to file with the Commission the original and eight copies of the following information, with a copy to all parties of record. The information requested herein is due on or before January 28, 2004. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the person who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. Where information herein has been previously provided, in the format requested herein, reference may be made to the specific location of said information in responding to this information request. When

applicable, the information requested herein should be provided for total company

operations and jurisdictional operations, separately.

1. Provide a map of the general area showing service mains and plant

serving the Hyland Company at 1830 U.S. 60 West, Ashland, Kentucky.

2. Is the location of the Hyland Company within any franchised area?

3. What is the average monthly usage of the Hyland Company?

4. Provide any correspondence between Hyland Company and Natural

Energy that discusses Hyland Company's desire to find another gas supplier or Hyland

Company's dissatisfaction with Natural Energy's service.

5. Does Hyland Company have access to alternative fuels? If yes, what

kind?

6. Describe the nature of business of Hyland Company.

7. How close is the nearest Natural Energy customer to Hyland Company?

Thomas M. Dorman Executive Director

Public Service Commission

P. O. Box 615

Frankfort, Kentucky 40602

DATED: __January 15, 2004_

cc: Parties of Record